



# ***Supernaturally Present***

## ***The Prayer Shawl and Intercession***

### ***— A Secret Place***

Researched & Taught By  
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A Biblical study on the scriptural symbolism and typology of the prayer shawl (*Numbers 15:37-41*)  
— its practical application in intercessory prayer for the believer in Yeshua HaMashiach.

- ▶ “He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty (Shaddai). I will say of the Lord (Jehovah), He is my refuge and my fortress: My God (Elohim); in Him will I trust.” — Psalm 91:1–2
- ▶ “Shut in with God in a secret place;  
There in His presence, beholding His face;  
Gaining new power to run in this race;  
How I long to be shut in with God.”
- ▶ Etymology of “**Secret**” 1378 (n.), 1399 (adj.), from L. secretus “set apart, withdrawn, hidden,” originally pp. of secernere “to set apart,” from se- “without, apart,” prop. “on one’s own”...  
— [www.etymonline.com](http://www.etymonline.com)

### ***Generations to Remember the Commandments of the Lord Numbers 15:37–41***

- (37) Again the Lord spoke to Moses, saying,
- (38) “Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners.
- (39) And you shall have the tassel, that you may look upon it and remember all the commandments of the Lord and do them, and that you may not follow the harlotry to which your own heart and your own eyes are inclined,
- (40) and that you may remember and do all My commandments, and be holy for your God.
- (41) I am the Lord your God, who brought you out of the land of Egypt, to be your God: I am the Lord your God.”

### ***Is There a Secret to Keeping His Commandments?***

- ▶ “The secret things (hidden) belong unto the LORD (YHVH) our God (Elohim); but those things which are revealed (exposed) belong unto us and to our children for ever (sons eternally), that we may do (work) all the words of this law (Torah).” Deuteronomy 29:29
- ▶ Don’t “turn your heart away”; but, trust and obey (Deuteronomy 30:11–20; KV 17)

***The heart of the human problem is the problem of the human heart.***  
(Jeremiah 17:5-10; kv 9)

## **Shut in with God in a Secret (“Covert/Covered”) Place**

- ▶ When you wrap yourself in the prayer shawl during prayer you create this “small tent” around yourself and obtain a sense of a secret personal space — a prayer closet (Psalm 27).
  - ⌘ A place of revelation
  - ⌘ A place of restoration
  - ⌘ A place of preservation
- ▶ Tallith (the “h” is silent) is a combination of two words.
  - ⌘ “Tal” can be interpreted as tent
  - ⌘ “ith” can be interpreted as little

### **Psalm 27**

- ▶ David’s faith is sustained by the power of God.
- ▶ Seeking God in the Secret Place (KV’s 4–9)
  - ⌘ Behold the beauty (pleasantness) of the Lord
  - ⌘ Enquire in His temple (manse)
  - ⌘ Be hidden in His pavilion (sukkoth/brush arbor)
  - ⌘ In the secret (covert) of His Tabernacle (Tent) shall He hide me
  - ⌘ Set (Lift me) upon a Rock (See Exodus 33:21)
  - ⌘ My head (authority) is above my enemies
  - ⌘ I will offer (sacrifice) in His tabernacle (tent) sacrifices of joy (shouting)
  - ⌘ I will sing (Zamar; make music) unto YHVH
  - ⌘ Pleading, “Hear (Shema), YHVH, when I cry (call) and have mercy (Charism; grace) and answer me.”
  - ⌘ “When He said, “Seek my face;” my heart said unto Him, “*Thy face, YHVH, will I seek.*”
  - ⌘ He will not hide His face (Jeremiah 29:10–13).

## **The Instruction Before the Lord’s Prayer — Matthew 6:5–8**

- ▶ Enter into your closet (pantry)
- ▶ Shut the door (portal)
- ▶ Pray to the Father in secret (the reward will be openly manifested)
- ▶ Don’t use vain repetitions

## **A Prayer Example — Matthew 6:9-13**

Our Father which art in heaven Hallowed be thy name.

Thy kingdom (sovereignty) come.

Thy will be done (become) in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead (bring) us not into temptation (testing), but deliver us from evil:

For thine is the kingdom (sovereignty), and the power (dynamis),

and the glory, forever (unto the eons). Amen.

## ***It Is No Secret What God Can Do***

Recorded by Jim Reeves

It is no secret what God can do.  
What He's done for others, He'll do for you.  
With arms wide open, He'll pardon you.  
It is no secret what God can do.

The chimes of time ring out the news,  
Another day is through.  
Someone slipped and fell.  
Was that someone you?

You may have longed for added strength,  
Your courage to renew.  
Do not be disheartened,  
For I have news for you.

It is no secret what God can do.  
What He's done for others, He'll do for you.  
With arms wide open, He'll pardon you.  
It is no secret what God can do.

There is no night for in His light  
You never walk alone.  
Always feel at home,  
Wherever you may go.

There is no power can conquer you  
While God is on your side  
Take Him at His promise,  
Don't run away and hide

For it's no secret what God can do.  
What He's done for others, He'll do for you.  
With arms wide open, He'll pardon you.  
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It is no secret what God can do.



***For it's  
no secret  
what God  
can do!***

## Blessing Before Putting on a Tallit (“Prayer Shawl”)

בְּרוּךְ	אַתָּה	יְי	אֱלֹהֵינוּ	מֶלֶךְ	הָעוֹלָם,	אֲשֶׁר	קִדְּשָׁנוּ
barukh	at-tah	Adonai	e-lo-hei-nu	me-lekh	ha-'o-lam	'a-sheer	kid-de-sha-nu
Blessed	You	LORD	our God	King of the universe		who	sanctifies us
בְּמִצְוֹתָיו, וְצִוָּנוּ עַל מִצְוַת צִיצִית.							
be-mits-votav	ve-tsi-va-nu	al	ve-tsi-va-nu	mits-vat	al	tst-tsit	tsit
with his mitzvot	and	regarding	and	the commandment of the			
commanded us	commanded us	commanded us	commanded us	tzitzit	tzitzit	tzitzit	tzitzit

- ▶ **Begin by opening the tallit** and holding it with both hands in a way that allows the atara to be visible. **Recite the blessing:**
  - ⌘ “Barukh attah Adonai Eloheinu Melekh ha’olam asher kidshanu b’mitzvotav v’tzivanu al mitzvat tzitzit.”
  - ⌘ “Blessed are You, LORD God, King of the Universe, who sanctifies us with His commandments and commanded us regarding the commandment of the tzitzit.”

## The Blessing Embroidered Upon the Atarah

בְּרוּךְ	אַתָּה	יְי	אֱלֹהֵינוּ	מֶלֶךְ	הָעוֹלָם,	אֲשֶׁר	קִדְּשָׁנוּ
barukh	at-tah	Adonai	e-lo-hei-nu	me-lekh	ha-'o-lam	'a-sheer	kid-de-sha-nu
Blessed	You	LORD	our God	King of the universe		who	sanctifies us
בְּמִצְוֹתָיו, וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצִית.							
be-mits-votav	ve-tsi-va-nu	le-hit-at-tef	ve-tsi-va-nu	bats-tsi-tsit	le-hit-at-tef	bats-tsi-tsit	bats-tsi-tsit
with his mitzvot	and	to wrap ourselves	and	in tzitzit	to wrap ourselves	to wrap ourselves	to wrap ourselves
commanded us	commanded us	commanded us	commanded us	commanded us	commanded us	commanded us	commanded us

- ▶ **Next kiss the atarah twice.** Once where the last word of the blessing is embroidered and then where the first word is embroidered.
  - ⌘ “Barukh attah Adonai, Eloheinu Melekh ha’olam, asher kiddeshanu b’mitzvotav, v’tzivanu lehitatef b’tzitzit.”
  - ⌘ “Blessed are You, O Lord God King of the Universe, who sanctifies us with His commandments and commanded us to wrap ourselves in tzitzit.”

- ▶ Now for the last step in learning how to put on the tallit: hold it around your shoulders and over your head. Take a private moment of meditation and simply adjust it on your shoulders comfortably.

### **The Blessing That Might Be Said After Donning the Tallit**

בְּרַכֵּי	נַפְשִׁי	אֶת	יְהוָה,	יְהוָה	אֱלֹהֵי	גְדֹלְתָּ	מְאֹד
me·od	ga·dal·ta	e·lo·hai	Adonai	Adonai	'et	na·f·shi	ba·re·khi
very	you are great	my God	Adonai	Adonai	( )	O my soul	Bless
הוֹד	וְהַדָּר	לְבַשְׁתָּ.	עוֹטָה	אוֹר	כְּשֵׁלְמָה,		
ka·sal·mah	or	'oteh	la·vash·ta	ve·ha·dar	hod		
as a garment	light	dressed	you wore	and majesty	glory		
נוֹטָה	שָׁמַיִם	כִּירֵיעָה.					
kai·ri·ah	sha·mai·yim	no·teh					
as a curtain	heavens	stretching					

- ▶ Barekh nafshi et Adonai, Adonai elohai gadalta meod hod vehadar lavashta. Oteh or kasalmah, noteh shamayim kairi'ah.
- ▶ “Bless the LORD, O my soul; O LORD, my God, You are very great; You are clothed in glory and majesty, wrapped in a robe of light; You spread the heavens like a tent cloth (Psalm 104:1–2).”